



# INSTITUTION FOR SAVINGS

BUILDING STRONGER COMMUNITIES TOGETHER SINCE 1820.

## 29th Annual NEWBURYPORT



# HIGH STREET MILE



**WCRC 2019 ONE MILE CHAMPIONSHIP**

**LIMITED FIELD SIZE  
PLEASE PRE-REGISTER  
BY 8/2  
T-SHIRTS TO FIRST 500**

**Sunday August 4th, 2019 9:15 A.M.**  
**Atkinson Common - Newburyport, MA**  
**Hosted by The Winner's Circle Running Club**

*USATF CERTIFICATION MA07009JK*

### AWARDS AT NEWBURYPORT HIGH SCHOOL

**PRIZE MONEY:** Over \$5,000 Cash in Open / Masters & Senior Divisions (see website for details)

**Course Record Cash Bonus for 1<sup>ST</sup> Open Male & Female**

**NUMBER PICKUP at JackRabbit Running Store Saturday 10:00 – 1:00**

**Age Divisions: 9&under, 10-12, 13-15, 16-19, 20-29, 30-39, 40-49, 50-59, 60-69, 70+**

**Entry Fees: Adults Pre \$25, Post \$30**  
**15 and Under \$20, 65+ \$15**

**RACE DAY ENTRIES 8:00 to 9:00 A.M.**

**CONTACT RACE DIRECTOR FOR ELITE CONSIDERATION**

**For Runner's Safety, Please No Baby Strollers, Roller Blades or Dogs in Race**

### Projected Heat Start Times

(Please be prepared to run 15 minutes prior to these estimated Start Times)

Heat 1: 9:15 Girl's & Boy's Race Ages 15 and under

Heat 2: 9:40 Men's and Women's Race Ages 16 and up

For Race Information: visit  
<http://www.runthecircle.org/hsmile.htm>  
call Mike McCormick at (978) 382-0738, or  
email Mike at [hsmile@runthecircle.org](mailto:hsmile@runthecircle.org)  
Mail Entries to: High Street Mile C/O WCRC 211 Elm  
St. Salisbury MA 01952

**Make Checks Payable to: The Winner's Circle Running Club**

FIRST NAME:

SEX:

LAST NAME:

AGE:

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

PROJECTED FINISH TIME: \_\_\_\_\_

EMAIL ADDRESS\* \_\_\_\_\_

In consideration of my being a registered entrant in the 2019 High Street Mile the undersigned hereby agrees to assume all risk of harm, injury, or loss of what ever nature resulting at said event and release, remise, discharge, and forever hold harmless the Winner's Circle Running Club, it's Officers and all sponsors or contributing agents associated with this event, from any claims which might arise from my participation in said event or from traveling to or returning from. Pictures of the race will be published on the web site <http://www.runthecircle.org/hsmile.htm> The undersigned hereby gives permission to publish these pictures.

**SIGNATURE (Guardian if under 18):** \_\_\_\_\_

**Date:** \_\_\_\_\_